## **Udi (East Caucasian, Lezgian, Vartashen)**

**Pačšağ q'an naxrči** [King and Shepherd] [Vartashen (~ 1900); Dirr 1904:84-86] Glosses and translation: Wolfgang Schulze (7/2003)

- (1) *ba-ne-k-e te-ne bak-e sa pačšax.* be-3sg-\$-perf neg-3sg be-perf one king
- (2) pačšağ-en p-e-ne bilǯi-n-ax te: king-ERG say-PERF-3SG wise-SA-DAT2 SUB
- (3) un beǧ-a dünia-n-ix e xabar-re bu. you:SG see-IMP:2SG world-SA-DAT2 what news-3SG be
- (4) bilži-n-en p-e-ne te sa ölki-n-a sa naxrči-n gar-en vi pačšaxləg-ax aq'-al-le. wise-SA-ERG say-PERF-3SG SUB one land-SA-DAT one shepherd-GEN son-ERG you:SG:POSS kingdom-DAT2 take-FUT:FAC-3SG
- (5)  $o^{\varsigma} \dot{s} a^{\varsigma} pa \dot{s} \dot{s} a x \dot{s} i p$ '-ne bak-i. then king quiet-3sG be-PAST
- (6) sa xaš-ixo o sá q'eiri bilži-ne ar-e. one month-ABL after other wise-3SG come:PAST-PERF
- (7) ka bilži-n-en-al p-i-ne ek'ate bəšun-t'-in-ne p-i.

  MED wise-SA-ERG-FOC say-PAST-3SG what-SUB first-REF:OBL-ERG-3SG say-PAST
- (8)  $o^{\varsigma} \dot{s} a^{\varsigma} pa \dot{c} \dot{s} a \dot{g} ar-re-c-i$   $e^{\varsigma} k-al$  then king sit=down-3SG-\$-PAST horse-SUPER
- (9) bur-re-q-i düs naxrči-n šähär-ä.

- begin-3SG-\$-PAST direct shepherd-GEN town-DAT
- (10) pačšağ ba-ne-c-i čirax bačuk'-t'-axun iaq'-al čur-re-p-i king go=into-3sg-\$:past-past candle lighten-LV-CV:par way-super stand-3sg-LV-past
- (11) *ar-i bəšt'an čebak-axun naxrči-n-ax a-t'u-k'-i*.

  come:PAST-PART:PAST before:ABL pass=by-CV:PAR shepherd-SA-DAT2 see-3SG:IO-\$-PAST
- (12)  $o^{\varsigma} sa^{\varsigma} naxri\check{c}i$ -n-ax p-i-ne: zax me biasun q'ona $\check{g}$ -b-a. then shepherd-SA-DAT2 say-PAST-3SG I:DAT2 PROX evening guest-LV-IMP:2SG
- (13)  $o^{s} \acute{s} \acute{a}^{s} pa \check{c} \check{s} a \check{g} ta-ne-c-i$  düs naxrči-n k'ua. then king go-3SG-\$:PAST-PAST direct shepherd-GEN house:DAT
- (14)  $o^{\varsigma} \dot{s} a^{\varsigma} ka$  pač $\dot{s} a \dot{g} ax$  gölö hürmät-q'un-b-i. then MED king-DAT2 much honor-3PL-LV-PAST
- (15) pačšağ-en p-i-ne te sa a siel bo să say-Past-3sg sub one child find-mod-2pl I:BEN we:Poss land-sa-dat way-dat-lv-fut:Fac-1sg
- (16) ka pačšağ-en sa ka<sup>s</sup>ğəz-ne cam-p-i ta-ne-d-i naxrči-n ğar-a.

  MED king-ERG one letter write-LV-PART:PAST give-3SG-\$-PAST shepherd-GEN son-DAT2
- (17) ka ka ş´z-un boş cam-ne-c-i te ka ş´ar bap'-es-xolan ka-t'-a q'oq'-ex bot'-a-nan.

  MED letter-GEN in write-3SG-LV:MP:PAST-PAST SUB MED boy arrive-MASD-CV:WHEN MED-REF:OBL-GEN throat-DAT2 cut-MOD-2PL
- (18) *ğar-en bur-re-q-i iaq'-ax düs pačšağ-un šähär-ä.*boy-erg begin-3sg-lv-past way-dat2 direct king-gen town-dat
- (19) ka gar ta-ne-c-i düs pačšag-un bagči-n-a.

  MED boy go-3SG-\$:PAST-PAST direct king-GEN small=garden-SA-DAT

- (20) ka bağči-n boš-al bu-ne-i sa hovuz.

  MED small=garden-GEN in-FOC be-3SG-PAST one well
- (21) *ğar ta-ne-c-i hovuz-un t'ok'maši-n-a bas-ne-k'-i*.
  boy go-3SG-\$:PAST-PAST well-GEN edge-SA-DAT sleep-3SG-LV-PAST
- (22)  $o^{s}$   $a^{s}$   $a^{s}$
- (23)  $be^{s}$ -ne- $\check{g}$ -e te hovuz-un  $t'o^{s}\check{g}o^{s}l$  sa  $\check{g}ar$ -re bas-k'-e see-3SG-\$-PERF SUB well-GEN at one boy-3SG sleep-PERF
- (24)  $be \, ^{\varsigma} \! \check{g}$ -n-ux ex-ne un ma- $\check{c}$  'ek-e zu  $\check{c}$  ' $e\check{g}$ -a-z sun-SA-DAT2 say:PRES-3SG you:SG PROH-go=out:IMP-IMP:2SG I go=out:FUT-MOD-1SG
- (25) *t'e-ma ka ğar šavat'-t'e bak-e*.

  DIST-QUANT MED boy beautiful-3SG be-PERF
- (26) xinär-en ta-ne-c-i gar-i t'o go l bə ne-g-e te ic k'oi-n-un bos sa ka gəz-ne bu. girl-erg go-3sg:\$:past-past son-gen at see-3sg-\$-perf sub refl pocket-sa-gen in one letter-3sg be
- (27) xinär-en či-ne-č-er-i k'oi-n-un bošt'an ka <sup>s</sup>ğz-ax k'al-le-p-i.
  girl-erg pull-3SG-\$-PAST-PAST pocket-SA-GEN in=from letter-DAT2 read-3SG-LV-PAST
- (28) ka <sup>s</sup>gz-un boš cam-ne-i te ka gar bap'-axun ka-t'-a q'oq'-ex bo-t'-a-nan. letter-GEN in written-3SG-PAST SUB MED boy arrive-CV:PAR MED-REF:OBL-GEN throat-DAT2 cut-MOD-2PL
- (29) o sá ka xinär-i fikir žok žürä-ne-i. then MED girl-GEN thought other sort-3SG-PAST
- (30)  $ka^{s}$  gz-ax tas-er-i arg-ox-ne basak-i sa  $ka^{s}$  gz-ne cam-p-i ič bos cam-ne-c-i te letter-DAT2 carry-PAST:PAST fire-DAT2-3SG throw-PART:PAST one letter-3SG write-LV-PART:PAST REFL in write-3SG-LV:MP:PAST-PAST SUB

- meğarbap'-axunbezxinär-axme-t'-alaxop'usak'-b-a-nan.PROX sonarrive-CV:PARI:POSSgirl-DAT2PROX-REF:OBL-GENonmarriage-LV-MOD-2PL
- (31)  $o^{\varsigma} sa^{\varsigma} sa \quad p'a^{\varsigma} ge-n-axo \quad o^{\varsigma} sa^{\varsigma} \quad pac sag e-ne-sa.$  then one two day-SA-ABL after king come-3SG-\$:PRES
- (32) ar-i ba  $^{\varsigma}g$ -sa-ne te  $i\ddot{c}$   $xin\ddot{a}r$ -ax  $k\ddot{a}bin$ -q un bot  $^{\prime}$ -e g ar-i laxo. come:PAST-PART:PAST see-PRES-3SG SUB REFL daughter-DAT2 engage-3PL cover-PERF son-GEN on
- (33) *pačšağ-i ağuğ-on gölö-ne biq'-i.* king-GEN anger-ERG>INSTR much-3SG take-PAST
- (34) *a-t'u-k'-sa* te ča<sup>s</sup>ra<sup>s</sup> te-ne bu te xinär-ax ğar-i bel ğač-q'un-p-e. see-3sg:IO-\$-PRES SUB means NEG-3sg be SUB girl-DAT2 son-GEN head:SUPER bind-3PL-LV-PAST
- (35) ča <sup>s</sup>ra <sup>s</sup> bot'-t'e-c-i means end-3SG-LV:MP:PAST-PAST
- (36) *ič t'aǯ-n-ux a-ne-q'-i la-ne-x-i ǧar-i bel.*REFL crown-SA-DAT2 take-3SG-\$-PAST put=on-3SG-\$-PAST boy-GEN head:SUPER
- (37)  $o^{\varsigma} \dot{s} a^{\varsigma} \dot{g} ar ba-ne-k-i pa \dot{c} \dot{s} a \dot{g}$ . then boy be-3SG-\$-PAST king
- (38) bəśun paščağ-en lašk'o-ne b-i ğar-ax pačšağ-a xinär-axol. first king-ERG marriage-3SG make-PAST boy-DAT2 king-DAT daughter-COM
- (39) *ğar ba-ne-k-i pačšağ pačšağ-un xinär-al ič čubux.* son be-3sg-\$-PAST king king-GEN daughter-FOC REFL wife
- (40) *šo-n-or ič-ǧ-o murad-a q'a-q'un bap'-i ian-al beś murad-a*.

  DIST-REF:ABS-PL REFL-PL-GEN goal-DAT ADH-3PL arrive-PAST we-FOC we:POSS goal-DAT

## **Translation (literal)**

(1) There was, there was not a king. (2) The king had said to the wise man: (3) Look which news are there in the world. (4) The wise man had said: The son of a certain shepherd in a certain land will take your kingdom. (5) Then the king was silent. (6) A month later, another wise man had come. (7) That wise man said what the first (had) said. (8) Then the king mounted (his) horse. (9) He started (to ride) directly to the town of the shepherd. (10) The king entered and lightening a candle he stood (= continued) on his way. (11) Finally passing by, he saw the shepherd. (12) Then he said to the shepherd: Invite me for the night. (13) Then the king went directly to the house of the shepherd. (14) Then they honored (= served) much that king. (15) The king said: Find a boy for me! I will send (him) to our land. (16) That king wrote a letter (and) gave it to the son of the shepherd. (17) In that latter it was written: When that boy comes, cut his throat! (18) The boy started (his) way directly to the king's town. (19) That boy went directly to the king's garden. (20) In that garden, there was a fountain. (21) The boy went to the border of the fountain (and) slept. (22) Then the king's daughter came directly to the fountain in order to wash (her) face. (23) She saw that a boy was sleeping at the fountain. (24) He says to the sun: Don't rise, I shall rise. (25) So beautiful was the boy. (26) The girl went to the boy (and) saw that there was a letter in his pocket. (27) The girl pulled the letter out of the pocket (and) read (it). (28) In that letter, it was written: When this boy arrives, cut (his) throat! (29) Then that girl had another THOUGHT. (30) Having taken the letter she threw (it) into the fire, she wrote a letter in which was written: When this boy arrives, marry him to my daughter! (31) Then, one (or) two days later, the king comes. (32) He finally sees that they have engaged his daughter to the boy. (33) The king got very angry. (34) He sees that there are no means: They had tied the girl and the boy togethe